

**RUHS Examination for Assistant Professor 2011**  
**Roll Number of Qualified Candidates for Interview**

**Community Dentistry**

| Sl.No | Roll.No |
|-------|---------|
| 1     | 14001   |
| 2     | 14002   |
| 3     | 14003   |
| 4     | 14004   |

**Conserative & Endodontics**

| Sl.No | Roll.No |
|-------|---------|
| 1     | 11003   |
| 2     | 11007   |
| 3     | 11012   |
| 4     | 11017   |
| 5     | 11019   |

**Oral Medicine and Radiology**

| Sl.No | Roll.No |
|-------|---------|
| 1     | 15002   |
| 2     | 15003   |
| 3     | 15005   |
| 4     | 15006   |
| 5     | 15007   |

**Oral Pathology**

| Sl.No | Roll.No |
|-------|---------|
| 1     | 16001   |
| 2     | 16002   |
| 3     | 16003   |
| 4     | 16004   |
| 5     | 16005   |
| 6     | 16006   |
| 7     | 16007   |
| 8     | 16008   |
| 9     | 16009   |
| 10    | 16010   |

|    |       |
|----|-------|
| 11 | 16011 |
| 12 | 16012 |
| 13 | 16013 |
| 14 | 16014 |
| 15 | 16015 |
| 16 | 16016 |
| 17 | 16017 |
| 18 | 16018 |

**Oral Surgery**

| <b>Sl.No</b> | <b>Roll.No</b> |
|--------------|----------------|
| 1            | 12002          |
| 2            | 12007          |
| 3            | 12009          |
| 4            | 12010          |
| 5            | 12014          |
| 6            | 12016          |
| 7            | 12017          |
| 8            | 12019          |
| 9            | 12021          |
| 10           | 12022          |
| 11           | 12026          |
| 12           | 12027          |

### Orthodontics

| Sl.No | Roll.No |
|-------|---------|
| 1     | 17002   |
| 2     | 17003   |
| 3     | 17008   |
| 4     | 17012   |
| 5     | 17017   |

### Pedodontics

| Sl.No | Roll.No |
|-------|---------|
| 1     | 13001   |
| 2     | 13003   |
| 3     | 13004   |
| 4     | 13005   |
| 5     | 13006   |
| 6     | 13007   |
| 7     | 13008   |
| 8     | 13009   |
| 9     | 13010   |
| 10    | 13011   |
| 11    | 13012   |
| 12    | 13013   |
| 13    | 13015   |

### Prosthodontics

| Sl.No | Roll.No |
|-------|---------|
| 1     | 19004   |
| 2     | 19006   |
| 3     | 19007   |
| 4     | 19011   |
| 5     | 19015   |
| 6     | 19016   |
| 7     | 19017   |
| 8     | 19018   |
| 9     | 19021   |
| 10    | 19025   |

## Periodontics

| Sl.No | Roll.No |
|-------|---------|
| 1     | 18002   |
| 2     | 18003   |
| 3     | 18004   |
| 4     | 18008   |
| 5     | 18012   |

- The date of Interview will be intimated shortly. Kindly see the website of RUHS for further notification.